Union Meetings in Cleveland Square Give Worship pers Opportunity to Hear Preachers From Various Denominations and to Attend Services in the Open Air During the Heated Period of the Summer.

PVENING services in many of the Ri Mitcheimage at the Altura Proabyte.

Ly Paso churches have Seen disconlimited during the bot period and the "Be Perfect, As Your Heavenly Fathlearn meetings in Clereland square or Is Perfect."

Morning services are unchanged as a chours in the churches. Sunday will local Y. More to the pulpits filled with alle Thore to Thore to the subjects.

more thy light by day." Wood-

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Mine operators advise the likelihood of a severe COAL SHORTAGE THIS WINTER. Protect yourself by filling your bins this summer. Telephone us and we will have our COAL MAN CALL.

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When and Where El Pasoans May Worship Sunday

CHURCHES	Behont	Morning Service	Service.	CHURCHEN	Name of Street	Sunday	Morning Barvica	Battalien
APTIST- Minister- Central Baptist Rev. G. W. McCal	1 . 20	ITT AD	7 45	CHRISTIAN- Austin Park Rev. S. R. McClure	0	1		
201 Montana streat.	1000	100	1 34	3301 Montana street		20		
East W Paso Rev. J. E. Davia, 2215 Alameda. Supply Pasto	9 20	ON II	8 00	Soo North Oregon.		4010	45	
First			The Co	CONGREGATIONAL-	1.3	5516		
801 Magoffin avenue. Highland Park, Rev. L. O. Vermillion		11 09	7.30	Williams and Rio Grands.	10	00[1]	00	
Dakpta and Gold	3 45			CHRISTIAN SCIENCE CHURCH-		aî		
Grandview Mission	[[5p.m.]		X 00	Cor. Montana and Stanton atreets.	13	20:21	0.01	
Idalia and Myles		Jan 14	# 80	Ashury Rev. Hubert M. Smith	*	10 11	00	
Alta Vista Mission. Rev. J. P. Daniel 1212 North Stevens street.	9 20		2 00	East El Paso	to	00 11	0.0	7
Mexican	(114 00		7 55	1503 Rivera.				
TOI Stanton.	7	200	1111	Highland Park Rev. W. S. Huggett Federal and Dakota.		45 11	0.0	-
THOLIC-				Trinity Rev. P. R. Enickerbooker	HTL.			
Rev. A. F. Upion, assistant.		7 30	7 10	f01 Mass.	100	29/20	- 65	
Mesa and Arizons.	The second	112.50	n i	METHODIST EPISCOPAL	8	1	- 01	
Children's Mass Sunday School	110 00	9 00		First Rev. Henry Van Valkenburgh Montana and Lee	1	20 10	450	4
immaculate Conception	- 11	5.09		Orchard Park Hev. Rufus C. Baker				
Campbell and Myrtle.		7 00		PRESETTERIAN-		-80	313	e.
Through at Dr. Tananh	1	10 00		Altura Rev. Hugh T. Mitchelmore				
Church of St. Joseph	3 33	19 60		Bethany	200	20 14		24
Hueco and Travia. Guardian Angel		6 00		Alameda and Poplar.	10	00 11	00	
2021 Fruine	12	7 03		Boulevard and Stanton.	2	20 10	45	
Sacred Heart, Rev. Fr. Garde, Rector		3 26 7 15		Florence and Rio Grande		45 11	-	
612 S. Oregon.	2 30	2 20		Spanish Presbyt'n, Rav. Jose Vanseis	163	77	-	
		7 16	3 24	Second and Virginia streets.	10	880		Ø.
St. Ignatius	9 20	2 20	T 30	Adventist Church, Ray M. R. Proctor	14	PRILIPO	.00	3
1301 Third.		3 10 10 10		SALVATION ARMY-	100	H	1	
IURCH OF THE NAZARENS-	1			Salvation Army Hall	100	00 E1	20	3
Rev. S. D. Athans. (Mexican) TIS South Oregon Ctreet.	10.00	10 10	2.40	114 South Oregon.		-1.	- 1	
TSCOPAL—				PENTECOSTAL MISSION-		-10	2	
Rev. Fuller Swift, rector; Rev. F.		1,30	1 60	Services also Tuesday and Friday,		113	00	A
M. Johnson, Jr., curate, Rev. C. E. Byram, Ph. D., camp pastor: Rev.	9	mu 3		7:30 p. m Mrs. Mary Tinguely		10	- 1	
George Daland, curate-organist.	100			Services in county courtroom.		90	- 1	
Campbell and Montana.	2 30	11 00	E.50	VISITORS CRAFEL-				Ħ
lion's Evangelical Luthern church	d i			"African Methodist," Rev. H. A. Wells Third and Tays.		- Frank		
1109 San Antonio.	3 30	19.30	8 86	"Colored M. E."Rev. W. B. Butler		SALES	000	
t. Paul's English Lutheran	9 45	11 06	7.30	First and Tornillo.			90	7
Montana and Ange streets		- 1		SECOND BAPTIST-		18/11	40	
URCH OF JESUS CHRIST-	Barre 1			(Nagro) Rev. John R. Jackson Corner Second and Virginia	1	110	***	
Of Latter Day Saints Phone 1716 Sauta Fe & Franklin (LOOF Hall)	10 10	12 00		(Hegro)	115	li.	101	

Santa Pe & Frankin (LOOF Ball)

services in this church will be at the usual hours.

At Piret Saptist church Rev. J. E. Davis, manager of the Saptist publishing house of this cir, will supply the pulpit both morning and evening.

Bighland Park Baptist.

C Lord our Lord how excellent is the house of this cir, will supply the pulpit both morning and evening service. Both morning and evening services will be evangelistic.

Rev. Folker Swift, at St. Clements. Supplement the Union service in Cleveland square Sunday at 8 colock. Rev. Mr. Deland will be evangelistic.

Rev. Folker Swift, at St. Clements Evening will be evangelistic.

Rev. Folker Swift, at St. Clements will be evangelistic.

Rev. Folker Swift, at St. Clements will be evangelistic.

What is man, that thou are mindful for the sunday in the Union service in Cleveland square Sunday at 8 colock. Rev. Mr. Deland will direct the munic. The particle work and the same man the thin and the same man the same and the same with the same subjection. First Presspoterian.

At Pirest Christian, church. Millo Altimous pastor, there will be an advanced the field;

The fowl at the area of the same of the same of the same of the field;

The fowl at the same in all the same in the United Area of the Same source of the same of the field;

Lige; To Aid Scientists Delands to be rail, and heavy and the common of the same of the first, France, June 2s.—Big Bertha Repents Evil Lije; To Aid Scientists will be common of the same that who has about to become of great use to be expected the same of the first of the same of the same of the first of the same of the field;

The own at the same of the field;

The first woman in the United at a continue of the same of the same

IF ONE Worships Anything On Earth More Than God. He Becomes Idolatrous

Worship of Images or Worship of Pleasure, Money, Power or Even Family Partake of the Nature of Idolatry.

By REV. HUBERT M. SMITH, Paster of Asbury Methodist Church.

meaning than the word idea. This is apparent apon looking at the meaning this aspect of the subject oversing and provided at the word idea. This word is a present apon looking at the meaning and not idea in the word idea. This word is a meaning in and the constant of the transition of the constant of the transition of the constant of the word, is emerginary meaning of the word, is emerginary meaning of the word, is emerginary monitoring and other primary monitoring and entered the constant of the tangible world of material things, as opposed to that other hemisphore of truth, the intantible world of comman if it is the tangible world of material things and the comman of contract, in the meaning of the world of comman if it is the contract of the contract o

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"Little children, keep yourselves from idole,"—I John 5GI.

"Thou shalt have no other gods before me."—Ex. 20 d.

"Col. 305.

ANTHING worshipped outside of A the infinite, spiritual, eternal God may be included in the phrase "other gods," as found in the first commandment. Hence "other gods." In the content of tis meaning than the world of the same way the follow-damped annies worshipped instinct so the world of tangents worshipped meaning the sold and of all good things these gods things these god things being need things these charges content of the world of tangents are to be found with variations among nearly all idolatrons the supreme Givet of all good the supreme Givet of the supreme Givet of all good the supreme Givet of the su



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